

COWELL HOMEOWNERS ASSOCIATION  
ARCHITECTURAL COMMITTEE MEETING  
**April 14, 2016**

**MINUTES**

**Present:** S. Cardoza, R. Norton, M. Montany-Campbell, T. Wright, B. Collins, E. Ko

**Absent:** S. Thiru

**Also Present:** P. Magee, Collins Management

**1. CALL TO ORDER** at 6:35 pm.

**2. Approve Minutes of March 16, 2016**

It was moved and seconded (M. Montany-Campbell/R. Norton) to approve the Minutes of February 18, 2016. Motion carried. B. Collins abstained.

B. Collins left the meeting at 7 pm.

**3. New Tablets Orientation**

Board member Rich Ellenson arrived to instruct the Committee on the usage of the new tablets.

Rich Ellenson left the meeting at 7:30 pm.

B. Collins re-joined the meeting at 7:31 pm.

**3. Applications**

i. Account # 81583 - It was moved and seconded (R. Norton/E. Ko) to approve an application to remove extend the front bedroom over the garage. Motion carried.

ii. Account # 81328 - An application to landscape the front yard was tabled pending additional information.

iii. Account# 81339 - It was moved and seconded ((M. Montany-Campbell/R. Norton) to approve an application to replace the front yard grass with drought resistant landscaping. Motion carried.

iv. Account # 81803 – It was Pre-approved at the march 24, 2016 Board meeting to replace landscaping and a portion of the front fence.

v. Account #81449 - It was Pre-approved to replace the roof and paint the house Kelley Moore Bone and Super White.

vi. Account #81259 - It was Pre-approved to replace the Windows.

vii. Account #81409 - It was Pre-approved to paint the house the same, original colors.

viii. Account #81635 - It was Pre-approved to install solar panels on the roof.

ix. Account #81358 - It was Pre-approved to paint the front of the house the same, existing colors.

**4. Palm Trees**

The Committee reviewed the information about palm tree trimming and asked the Manager to ask CHOA's Landscaper and Arborist for recommendations on trimming palm trees for homeowners.

**5. Adjournment**

It was moved and seconded (M. Montany-Campbell/R. Norton) to adjourn at 8:40 pm. Motion carried.

Next meeting is may 25, at 6:30 PM.

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Signature

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Date