

COWELL HOMEOWNERS ASSOCIATION  
ARCHITECTURAL COMMITTEE MEETING

August 24, 2016  
MINUTES

**Present:** R. Norton, T. Wright, B. Collins; M. Montany-Campbell; Rob Brooks; E. Ko

**Also Present:** P. Magee, Collins Management

1. **CALL TO ORDER** at 6:10 pm.

2. **Hearings**

The Committee reviewed the Hearings List to be sent to the Board for approval.

3. **Approve Minutes of July 27, 2016**

It was moved and seconded (M. Montany-Campbell/ R. Norton) to approve the Minutes of July 27, 2016, with correction. Motion carried.

4. **Applications**

i. Account # 81424 - Homeowner removed the application for consideration.

ii. Account # 81097 - It was moved and seconded (R. Norton/B. Collins) to approve an application to install brown mulch to the side of his driveway. Motion carried.

iii. Account# 82020 - It was moved and seconded (M. Montany-Campbell/ E. Ko) to approve an application to landscape the front lawn. Motion carried.

iv. Account # 81894 – It was moved and seconded (B. Collins/R. Norton) to approve an application to install a flapole. Motion carried.

v. Account# 81273 - It was moved and seconded (R. Norton/ E. Ko) to approve an application to landscape the front lawn. Motion carried.

vi. Account #81624 - It was moved and seconded (E. Ko/R. Norton) to approve an application to landscape the front lawn. Motion carried.

vii. Account #81658 - It was moved and seconded (M. Montany-Campbell/ R. Norton) to approve an application to replace the fence. Motion carried.

viii. Account #81042 - It was moved and seconded (M. Montany-Campbell/ R. Norton) to approve an application to remove the front second story balcony. Motion carried.

5. **Painted lawns**

The Committee reviewed the request from a Homeowner to consider approving painted lawns. No motion was made to do so. The Homeowner may submit an application for consideration.

6. **Rules Comments**

The Committee reviewed the Architectural related comments from Homeowners to the draft 2016 Rules Book and will present their decisions to the Board.

7. **Adjournment**

It was moved and seconded (R. Norton/B. Collins) to adjourn at 8:22 pm. Motion carried.

Next meeting is September 21, 2016, at 6:00 PM.

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Signature

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Date